



# National Radiological Emergency Preparedness Conference, Inc.

PO Box 681188, Prattville, AL 36068 ♦ Ph: 334-206-5412 ♦ FAX: 334-365-5624  
[www.nationalrep.org](http://www.nationalrep.org)

## Meet Us In Las Vegas!!!

December 11, 2007

Dear Colleagues:

It is our great pleasure to invite your company to be an exhibitor at the 18th annual National Radiological Emergency Preparedness (NREP) Conference to be held in the Tuscany Suites and Casino (<http://www.tuscanylv.com/>) in Las Vegas, NV. The dates for this conference are **April 7 – April 10, 2008**. Please be aware that April 10 is set aside for field trips so the effective end of the conference for vendor displays will be April 9.

The Conference is designed to share information among personnel from State and local agencies along with federal agencies including DHS/FEMA, NRC, DOE, FDA, EPA, USDA, Nuclear Power Utilities, and others. This year we expect close to 500 attendees including internationals.

We appreciate the support shown by so many exhibitors over the past years, and hope that the same will hold true for this year's conference as well. Vendor registration fee is \$700.00 and must be sent along with the vendor registration. This provides conference registration for one person and booth space; this does not include lodging, transportation, or materials shipping/ handling/ storage or other house costs. Should you send more than one person with your exhibit, the additional cost is \$300.00 for each additional individual.

Refreshments for breaks will be set up to enhance visitation of the exhibit area. As an additional incentive, for people to view your individual booth, we will include a punch card for all attendees to get punched at each vendor exhibit. Prize drawings of completed cards will be held during the conference. We ask that each vendor provide one item (prize of value between \$50 and \$100) for these drawings. The cards will be printed with each vendor name to be punched. In order to do this, we will be stopping vendor registration on March 10, 2008. Please note that purchase orders (PO) will not be accepted after March 3, 2008. You can find vendor registration forms by visiting our web site at [www.nationalrep.org](http://www.nationalrep.org). Hotel, airport, ground transportation and parking information can be found at Hotel, Airport, Ground Transportation.

If you plan to ship materials to the hotel or request hotel equipment and other services, please see the appropriate forms (Titled: Vendor\_Exhibitor\_form) posted on our web site, and contact the hotel directly for any other services you need. **You will be required to contact Edlen Electric – Mike Pergola at 702-385-6911 to arrange for electrical hook-up to your display. The cost is \$85.00 per table, regardless the number of days needed. . Booth set-up can begin no earlier than 9 a.m. on Monday, April 7.** At the conclusion of the conference, **your exhibits and related equipment need to be removed by 12 noon on Thursday** of the conference.

We are looking forward to having a very successful conference in 2008, and want to invite you to be a part of it. If you have questions, please contact me.

Please make arrangements NOW to **Meet Us In Las Vegas!**

Sincerely,

*Marty Vyeniela*

Chair, Vendor/ Exhibitor Subcommittee

National REP Conference, Inc. Steering Committee

Office: 717-783-6003; Cell: 717-943-4664 [mvyeniela@state.pa.us](mailto:mvyeniela@state.pa.us)