

<b>18<sup>th</sup> Annual Conference; Las Vegas, Nevada; April 7 - 10, 2008</b>				
<b>A G E N D A</b>				
TIME	EVENT			LOCATION
<b>S u n d a y     A p r i l     6     2 0 0 8</b>				
1600-1900	<b>REGISTRATION</b>			Foyer
<b>M o n d a y     A p r i l     7     2 0 0 8</b>				
0700-1700	<b>REGISTRATION</b>			Foyer
0800	<b>VENDOR / EXHIBITOR BOOTH SET-UP</b> [ <b>Note:</b> All exhibits and related equipment MUST BE REMOVED by 1300 hrs on Thursday, April 10, 2008]			D-F-G
<b>WORKSHOPS [Summary]</b> [ <b>Note:</b> Attendees must be registered for the Conference]				
0800-1145	<b>Session 1</b>  POPULATION MONITORING IN RADIATION EMERGENCIES: PRACTICAL CONSIDERATIONS  <i>Dr. Armin Ansari (CDC)</i> <i>Gregg Dempsey (US EPA)</i> <i>Justin Spence (Oregon Dept of Human Services)</i> <i>Eva Lee (GA Institute of Technology)</i> <i>Dr. Craig Marianno (US DOE)</i>	<b>Session 2</b>  RISK COMMUNICATIONS  <i>Dr. Vincent Covello</i> <i>Sebrena Sawtell</i>	<b>Session 3</b>  IMPACT OF CORE DAMAGE ASSESSMENT ON PUBLIC PROTECTIVE ACTIONS  <i>Frederick Hasselberg (US NRC)</i> <i>Lou Brandon (US NRC)</i>	1 - A-B-C  2 - E  3 - Sienna
1145-1245	<b>LUNCH</b>			On your own
<b>C O N F E R E N C E     O P E N S</b>				
1300-1345	<b>Session 4: Plenary</b> COLOR GUARD: NELLIS AIR FORCE BASE SINGING OF THE NATIONAL ANTHEM ( <i>Singer: Ron Wells</i> ) WELCOME REMARKS: <i>Walter Lee, Conference Steering Committee Chair</i> OPENING REMARKS: <i>Michael Dayton, Governor of Nevada's Chief of Staff</i> <i>Mike McClary, Assistant Sheriff, Las Vegas Metro Police Dept.</i>  <b>NIGHT OUT Brief Presentation</b>			A-B-C
1345-1445	<b>Session 5: Plenary: PRINCIPLES AND TECHNIQUES FOR COMMUNICATING EFFECTIVELY IN HIGH STRESS AND HIGH CONCERN SITUATIONS</b> <i>Dr. Vincent Covello</i>			A-B-C
1445-1515	<b>REFRESHMENT BREAK – Vendor/ Exhibitor Booth Visit</b>			D-F-G
1515-1645	<b>Session 6: Plenary: CHANGES AND INNOVATIONS IN REP EXERCISE SCENARIOS</b> <i>Dennis Schrader (FEMA), Roy Zimmerman (NRC), Ken Evans (Illinois EMA), Larry Greene (Lake County, Ohio), Susan Perkins-Grew (NEI), Joseph Anderson (NRC), Craig Fiore (FEMA)</i> <i>Session Chair: Melvyn Leach (NRC)</i>			A-B-C
1645	<b>A D J O U R N</b>			
1645-1730	<b>VENDOR/ EXHIBITOR BOOTHS REMAIN OPEN</b>			D-F

# National Radiological Emergency Preparedness Conference, Inc.

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www.nationalrep.org

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TIME	EVENT			LOCATION				
	T u e s d a y    A p r i l    8    2 0 0 8							
0700-1100	REGISTRATION			Foyer				
0700-0800	CONTINENTAL BREAKFAST			D-F-G				
0800-0845	<b>Session 7: Plenary: RADIATION EVENT MEDICAL MANAGEMENT WEB PORTAL: A NEW TOOL KIT!</b> <i>Captain Judith L. Bader</i>			A-B-C (Round Tables)				
0845-0900	B R E A K							
	B	R	E	A	K	O	U	T
0900-0945	<b>Session 8</b>  FRMAC Open House: Telemetry & Technology Hands-On Demo Session	<b>Session 9</b>  EPA Part 1: Presentation  EPA Part 2: Mobile Labs (in the Hotel Parking Lot)	<b>Session 10</b>  Conducting Realistic Radiological & Nuclear Training – Challenges and Lessons Learned <i>Kurt Westerman (DOE)</i>	8 - E  9 - Sienna/ Hotel Parking Lot  10 - Tuscany				
0945-1015	REFRESHMENT BREAK – Vendor/ Exhibitor Booth Visit			D-F-G				
	B	R	E	A	K	O	U	T
1015-1100	<b>Session 8 (cont.)</b>  FRMAC Open House: Telemetry & Technology Hands-On Demo Session	<b>Session 11</b>  Dosimetric Management <i>Dr. L. Lebaron-Jacobs</i>	<b>Session 10 (repeat)</b>  Conducting Realistic Radiological & Nuclear Training – Challenges and Lessons Learned <i>Kurt Westerman (DOE)</i>	8 - E  11 - Sienna  10 - Tuscany				
1100-1115	B R E A K							
1115-1245	<b>CONFERENCE LUNCHEON &amp; ADDRESS</b> <i>Dr. David Schwartz, Director</i> <i>Center for Gaming Research, Univ. of Nevada, Las Vegas</i>			A-B-C (Round Tables)				
1245-1300	B R E A K							
	B	R	E	A	K	O	U	T
1300-1345	<b>Session 8 (cont.)</b>  FRMAC Open House: Telemetry & Technology Hands-On Demo Session	<b>Session 9 (repeat)</b>  EPA Part 1: Presentation  EPA Part 2: Mobile Labs (in the Hotel Parking Lot)	<b>Session 12</b>  Early Evidence Preservation During a Radiological Emergency <i>Johanna Berkey (State of                      Washington)</i>	8 - E  9 - Sienna/ Hotel Parking Lot  12 - Tuscany				
1345-1400	B R E A K							
	B	R	E	A	K	O	U	T
1400-1445	<b>Session 8 (cont.)</b>  FRMAC Open House: Telemetry & Technology Hands-On Demo Session	<b>Session 11 (repeat)</b>  Dosimetric Management <i>Dr. L. Lebaron-Jacobs</i>	<b>Session 12 (repeat)</b>  Early Evidence Preservation During a Radiological Emergency <i>Johanna Berkey (State of                      Washington)</i>	8 - E  11 - Sienna  12 - Tuscany				
1445-1515	REFRESHMENT BREAK – Vendor/ Exhibitor Booth Visit			D-F-G				
1515-1700	<b>Session 13: Plenary: FEDERAL &amp; INDUSTRY PANEL: A FACILITATED DISCUSSION WITH AUDIENCE PARTICIPATION</b> <i>Chris Miller (NRC), Susan Perkins-Grew (NEI), Juan Reyes (EPA), Dr. David Bowman (NNSA/ DOE),                      Dr. Armin Ansari (CDC)</i>			A-B-C (Round Tables)				
1700	A D J O U R N							
1700-1730	VENDOR/ EXHIBITOR BOOTHS REMAIN OPEN			D-F				

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**A G E N D A**

TIME	EVENT	LOCATION
<b>W e d n e s d a y   A p r i l   9   2 0 0 8</b>		
0700-0800	<b>CONTINENTAL BREAKFAST</b>	D-F-G
0800-0845	<b>Session 14: Plenary:</b> INDUSTRY INITIATIVES: TOP OFF 4 NATIONAL LEVEL EXERCISE <i>Jeremy Greenberg, DHS</i>	A-B-C
0845-0930	<b>Session 15: Plenary:</b> RISK PERCEPTION OF RADIOLOGICAL DISASTERS IN RURAL HOSPITALS: DOES IT MAKE A DIFFERENCE IN EMERGENCY PREPAREDNESS? <i>Dr. Barbara Cliff (Cheboygan Memorial Hospital, Michigan)</i>	A-B-C
0930-1000	<b>REFRESHMENT BREAK – Vendor/ Exhibitor Booth Visit</b>	D-F-G
1000-1045	<b>Session 16: Plenary:</b> DEVELOPMENT OF RADIOPROTECTANT CACHES IN PREPARATION FOR RADIOLOGICAL INCIDENTS <i>Dr. John Lanza, FAAP</i>	A-B-C
1045-1130	<b>Session 17: Plenary:</b> THE U.S. DEPARTMENT OF ENERGY'S ROLE IN COMBATING INTERNATIONAL TERRORISM <i>Dr. David Bowman (NNSA/DOE)</i>	A-B-C
1130-1300	<b>LUNCH</b>	On your own
<b>B R E A K   O U T</b>		
1300-1345	<b>Session 18</b>  Local Planning Issues: Lessons Learned & Best Practices <i>Pete Lawrence, Oceanside Fire Dept., CA;</i> <i>Denise Bundy, Orange County Sheriff's Dept., CA</i>	18 - Sienna  19 - E  20 - A-B-C
	<b>Session 19</b>  FRMAC Open House: Assessment Map Product Interpretation <i>Dr. Craig Marianno (DOE)</i>	
	<b>Session 20</b>  Preparing the State of Washington - Protective Action Framework for Radiological Events at the Port of Seattle <i>Michelle Anderson-Moore</i>	
1345-1400	<b>BREAK</b>	
<b>B R E A K   O U T</b>		
1400-1445	<b>Session 18 (repeat)</b>  Local Planning Issues: Lessons Learned & Best Practices <i>Pete Lawrence, Oceanside Fire Dept., CA;</i> <i>Denise Bundy, Orange County Sheriff's Dept., CA</i>	18 - Sienna  19 - E  20 - A-B-C
	<b>Session 19 (repeat)</b>  FRMAC Open House: Assessment Map Product Interpretation <i>Dr. Craig Marianno (DOE)</i>	
	<b>Session 20 (repeat)</b>  Preparing the State of Washington - Protective Action Framework for Radiological Events at the Port of Seattle <i>Michelle Anderson-Moore</i>	
1445-1515	<b>REFRESHMENT BREAK – Vendor/ Exhibitor Booth Visit</b>	D-F-G
1515-1615	<b>Session 21: Plenary:</b> THE TERRORIST THREAT IN AMERICA: WHAT CNN HASN'T TOLD YOU! <i>Erroll G. Southers</i>	A-B-C
1615-1630	<b>Session 22: Plenary</b> <b>INTRODUCTION OF 2009 CHAIR; ANNOUNCEMENT OF 2009 CONFERENCE DATE AND LOCATION</b> <i>NREP, Inc. Steering Committee</i>	A-B-C
1630	<b>C O N F E R E N C E   C O N C L U D E S</b>	
1630-1730	<b>VENDOR/ EXHIBITOR BOOTHS REMAIN OPEN</b>	D-F
1800-2100	<b>NIGHT OUT</b> at the <b>Atomic Testing Museum (ATM)</b> - Remarks by <b>Ray Shubinski, ATM Director</b>	<b>ATM</b>
<b>T h u r s d a y   A p r i l   1 0   2 0 0 8</b>		
0700-1600	<b>Nevada Test Site (NTS) Tour</b> (Restrictions apply)	<b>NTS</b>
<b>OPEN FORUM</b>		
0800-0945	<b>1. US NRC (Evacuation Study; Revision of NUREG-0654, Supp. 3; NRC Telephone Survey of EPZ Residents, others)</b>	<b>1. E</b> <b>2. Sienna</b>
0945-1000	<b>BREAK</b>	
1000-1145	<b>1. US NRC (Evacuation Study; Revision of NUREG-0654, Supp. 3; NRC Telephone Survey of EPZ Residents, others) (repeat)</b>	<b>1. E</b> <b>2. Sienna</b>