



National Radiological Emergency Preparedness Conference, Inc.

P.O. Box 4393, Baton Rouge, LA 70801 ♦ Ph: 225-219-3621 ♦ FAX: 225-926-1903
www.nationalrep.org

15th Annual Conference Harrisburg, Pennsylvania; April 11 - 14, 2005

CALL FOR PRESENTATIONS

The National Radiological Emergency Preparedness (REP) Conference Committee is seeking presentations for the 15th annual Conference.

The Mission of the National Radiological Emergency Preparedness Conference is to provide a professional forum for individuals involved with radiological emergency preparedness programs to gather in the spirit of continuous self-improvement to share program experiences, develop solutions to common challenges, and create innovative planning, exercising and training methodologies. Conference attendees typically represent local, state and federal agencies and the nuclear power industry.

SUGGESTED TOPIC AREAS:

1. Federal REP Activities – Issues and Recent Initiatives
2. Nuclear Industry REP Activities – Issues and Recent Initiatives
3. Radiological Terrorism
4. Impact of Federal Guidelines on Emergency Preparedness
5. Monitoring, Sampling and Assessment
6. Real Events – Their Impact and Lessons Learned
7. Training and Exercises – Lessons Learned
8. State and Local Government Issues in REP
9. Decommissioning and Emergency Preparedness
10. High-Level Radioactive Waste Disposal and Emergency Preparedness
11. Transportation of Radioactive Materials
12. Potassium Iodide (KI) – Current Efforts and Update
13. Health, Social And Psychological Impact Following an Emergency
14. Emergency Workers Protection
15. New Technological Applications in REP
16. Innovative REP Planning
17. REP Beyond The Border - International Issues
18. Open Issues in REP – Proposed Solutions

*If you are interested in making a presentation on one (or related to one) of the above topics, please send **BY DECEMBER 15, 2004:***

1. An **ABSTRACT** (approximately 300 words) of your paper/ presentation -
 - ◆ **Word Processor:-** Microsoft Word, WordPerfect, or PDF
 - ◆ **Format:**
 - Paper/ Presentation Title - Font - Arial 12 point, UPPER CASE (CAPITAL), Center of Page**
 - Skip one line after Title**
 - Author(s), Phone No. & e-mail address - Font - Arial 12 point Mixed Case, Center of Page**
[Principal Author, Co-author(s) (separated by a comma)]
 - Skip two lines after Author(s)**
 - Text - Font -Arial 12 point, Single Space, One Column, Left Justified**
 - Margins - Top 1", Bottom 1", Left 1.5", Right 1"**
2. A **SHORT BIOGRAPHY** of the author(s) (**no more than 250 words** per biography)
 - Mail or E-mail to:**
 - Ms. Kimberly Steves**
 - Kansas Department of Health and Environment
 - Bureau of Air and Radiation
 - 1000 SW Jackson, Suite 310
 - Topeka, KS 66612-1366
 - Ph: 785-296-4359
 - FAX: 785-296-0984
 - E-mail: ksteves@kdhe.state.ks.us**